



# 2014 MCCGA Scholarship

## I. Application

- A. Each performing unit may submit one scholarship applicant approved by the unit director
- B. Applicants must be an active performing member of a unit that will attend the 2014 MCCGA Championships
- C. Applicants must be in their senior year of high school or currently attending college
- D. All applications must be typed
- E. Applicants must include high school or college transcripts and an explanation of the point system the school uses (i.e. 4 point scale)
- F. Applicants must turn in 2 letters of recommendation written by adults who are in no way related to the applicant. At least one of these must be an educator at their current school district or college.
- G. Applicants may represent either a MCCGA winter guard or winter percussion unit
- H. All applications must be postmarked on or before **February 22, 2014**
- I. The number of scholarships to be awarded will be determined by the annual budget and the MCCGA Executive Board
- J. The scholarship committee may choose to interview the scholarship finalists
- K. All materials need to be sent together

## II. Criteria

- A. Grade Point Average
- B. Number of years involved in performance activities
- C. Essay- grammar, thoroughness of essay
- D. Neatness & thoroughness of application materials
- E. Future plans and goals

**Send completed application, transcripts and recommendation letters to:**  
**MCCGA Scholarship**  
**PO Box 550**  
**Springfield, MO 65801**

(Extra copies of this application can be found on the MCCGA Website [www.mccga.org](http://www.mccga.org))



## 2014 Scholarship Application Form

(Please type application)

### **Personal Data**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Social Security # \_\_\_\_\_ Email \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

Number of siblings \_\_\_\_\_

### **Education**

High School \_\_\_\_\_

City & State \_\_\_\_\_ Year in School \_\_\_\_\_

College (if applicable) \_\_\_\_\_

City & State \_\_\_\_\_ Course of Study \_\_\_\_\_

### **MCCGA UNIT INFORMATION**

With what unit are you performing in 2014? \_\_\_\_\_



How long have you been a member? \_\_\_\_\_

What other units have you performed with? \_\_\_\_\_

**ALL SCHOLARSHIP INFORMATION WILL REMAIN CONFIDENTIAL**

## **Essay**

**Give information to the following topics in essay format. Essay will be scored on the specific topics asked for below. Essay must be in typed format when submitted.**

- 1. Academic progress:** This includes grade point average, class load, challenges that you've overcome in your academic endeavors.
- 2. Extracurricular activities:** Including all specific scholastic, recreational and civic activities including pageantry. Please identify specific roles, accomplishments, and responsibilities for these activities. Include the number of seasons (color guard, percussion, winter guard, or winter percussion) you have been a member of pageantry.
- 3. Future plans:** What are your plans and goals for post-high school education, both in academics and career focus. Where do you want to be in five years?
- 4. Why do you feel you need this scholarship?**

**I certify that the above information is complete and true.**

Applicant \_\_\_\_\_ Date \_\_\_\_\_

**I have reviewed the above information and recommend this member the MCCGA scholarship.**

Unit Director \_\_\_\_\_  
Unit \_\_\_\_\_ Date \_\_\_\_\_

### **PLEASE ENCLOSE:**

- High School transcripts (include explanation of system, i.e. 4 point scale etc.)
- College transcripts (if applicable)
- Two letters of recommendation from individuals who are not blood relatives. At least one must be from an educator at your current school district or college.



**ALL SCHOLARSHIP APPLICATIONS WILL REMAIN CONFIDENTIAL**

**(Deadline – 2/22/14)**

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**Springfield, MO 65801**